SALT LAKE CITY PLANNING COMMISSION

MEETING AGENDA

In Room 326 of the City & County Building 451 South State Street

Wednesday, August 13, 2014, at 5:30 p.m. (The order of the items may change at the Commission's discretion.)

The field trip is scheduled to leave at 4:00 p.m.

Dinner will be served to the Planning Commissioners and Staff at 5:00 p.m. in Room 126 of the City and County Building. During the dinner break, the Planning Commission may receive training on city planning related topics, including the role and function of the Planning Commission.

PLANNING COMMISSION MEETING WILL BEGIN AT 5:30 PM IN ROOM 326 APPROVAL OF MINUTES FOR JUNE 11 AND JULY 9, 2014 REPORT OF THE CHAIR AND VICE CHAIR REPORT OF THE DIRECTOR

Administrative Matters

- 1. East Liberty Tap House Conditional Use at approximately 850 East 900 South Scott Evans is requesting approval from the City for conditional use approval to open a tavern at the above listed property. The tavern will be located within a restaurant. The subject property is located in the CB (Community Business) zoning district and is located in Council District 5, represented by Erin Mendenhall. (Staff contact: Tracy Tran at (801) 535-7645 or tracy.tran@slcgov.com.) Case number PLNPCM2014-00387
- 2. <u>Vactor Barn Conditional Use at approximately 1530 South West Temple</u> Natalie Moore, representing the Public Utilities Division of Salt Lake City Corporation, is requesting conditional use approval of a proposed municipal services project consisting primarily of the construction of a building to house vactors (large "vacuum" sewer trucks) along with some site work. Currently the land is used for housing multiple city vehicles and is zoned PL (Public Lands). This type of project must be reviewed as a Conditional Use. The subject property is within Council District #5, represented by Erin Mendenhall. (Staff contact: Chris Lee at (801) 535-7706 or christopher.lee@slcgov.com.) Case number PLNPCM2014-00415
- 3. The Road Home Conditional use at approximately 437 West 200 South Matt Minkevitch is requesting approval from the City to continue an emergency winter homeless shelter, which operates under a previous conditional use approval that expires April 15, 2014. The emergency shelter is located in the St. Vincent de Paul's community dining hall at the above listed address. Currently the land is used as a community dining hall and for the last five years an emergency winter homeless shelter. The property is zoned D-3(Downtown Warehouse/Residential District). This type of project must be reviewed as a conditional use. The subject property is within Council District 4, represented by Luke Garrott. (Staff contact: Everett Joyce at (801) 535-7930 or everett.joyce@slcgov.com.) Case number PLNPCM2013-00991

***<u>September 2014 Chair and Vice Chair Elections</u> - the Commission will nominate and vote in a Chair and Vice Chairperson at the September 10, 2014, Planning Commission Meeting. These individuals will serve in the positions from October 2014 to September 2015. ***

The files for the above items are available in the Planning Division offices, room 406 of the City and County Building. Please contact the staff planner for information, Visit the Planning Division's website at www.slcgov.com/CED/planning for copies of the Planning Commission agendas, staff reports, and minutes. Staff Reports will be posted the Friday prior to the meeting and minutes will be posted two days after they are ratified, which usually occurs at the next regularly scheduled meeting of the Planning Commission. Planning Commission Meetings may be watched live on SLCTV Channel 17; past meetings are recorded and archived, and may be viewed at www.slctv.com.

The City & County Building is an accessible facility. People with disabilities may make requests for reasonable accommodation, which may include alternate formats, interpreters, and other auxiliary aids and services. Please make requests at least two business days in advance. To make a request, please contact the Planning Office at 801-535-7757, or relay service 711.